

Blessings BLESSINGS

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Count your Blessings

by Joyce Tan



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by Samuel Tay



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Getting the quorum



**Brother
Martin
Writes**

You might have read this story from Esquire UK recently, about a pastor, Jonathan Mthethwa, from Zimbabwe, who tried to walk across a river known locally as 'Crocodile River'. He did not survive the crossing.

An eyewitness called Deacon Nkosi shared some grim details with the Daily Post:

"The pastor promised he would demonstrate his faith to us today, but he unfortunately ended up drowning and getting eaten by three large crocodiles in front of us.

We still don't understand how this happened because he fasted and prayed the whole week. They finished him in a couple of minutes.

All that was left of him when they finished eating him is a pair of sandals and his underwear floating above the water."

I thought to myself, "What is the moral of this story?" Jesus walking on the water was not the problem. It was his apostles, to be precise, Peter, who had problem walking on the water. It was recorded in Matthew, that when Peter saw the wind, he was afraid; and began to sink. How far did Peter get before he began to sink? This is not recorded but I presume that he must have taken at least a few steps.



Don't know much about the wild but I would expect that most rivers have river banks. So if you step from the bank into the river, you would know immediately whether you are able to walk on the water or not. You would turn back and not struggle your way into the middle of the river and drown.

Perhaps he stepped off a boat in the middle of the river, like Peter. Anyway he should have chosen a safer miracle to emulate, for example changing water into wine. Has anyone else done this? You might argue that wine makers have been making wine for many centuries. Yes, but to get the best wine, you need to age it a number of years. Jesus turned water into the best wine in an instant, and not just a small bottle but 120 gallons of it.

What is the moral of the story? Jesus did not ask us to help prove his miracles. He asked us to share the Good News of Salvation. The Lord gave final instructions for his followers to go to all nations and that He would be with them even until the very end of the age. It was not "The Great Suggestion." No, the Lord commanded his followers from every generation to put our faith into action and to go make disciples.

You want to be Christlike - *who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.* – Philippians 2:6-7. Christ left Heaven to be a missionary on the Earth. Can we remain in our comfort zones?

Many of us like to travel, we take the cheapest airlines, stay in the cheapest hotels and eat the street food. If you are able to do this, then you have what it takes to be a missionary. There are two mission trips planned this year. A two day Children's Camp from 15 to 16 October and a three day Christmas Outreach from 9 to 11 December. Register yourselves with Yew Moi, HOM Missions, now! Be a blessing to the Cambodians.



From the LCS Missions Newsletter: Kublai Khan, whose mother was a Christian, was visited by Catholics (probably by Marco Polo) and was attracted to Christianity. Around 1271, he wrote a letter to the Pope stating "Send 100 teachers of the Christian faith who could show us clearly that the law of Christ is best. If persuaded, I and all under my rule will become his followers." However, the Pope sent only two teachers, and they turned back. Kublai Khan was later converted to Tibetan Buddhism.

Life is a blast. Recently, 24 people were killed in a bomb explosion in Bangkok and 22 people were killed in a bomb explosion in Manchester. Were they greater sinners than us? *Or those eighteen who died when the tower in Siloam fell on them--do you think they were more guilty than all the others living in Jerusalem?* Luke 13:4

When a catastrophe happens in our world, it is virtually certain that a question will come up: "Where was God?" People always seem to question how a good God could allow a terrible thing to happen. Jesus answered their question with a question: "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way?" This response shows us that those who brought the original question to Jesus were assuming that

all the suffering that people endure in this world is proportionately related to their degree of sinfulness, an idea that remains pervasive today.

Jesus was reminding His hearers that there is ultimately no such thing as an innocent person (except Him). Thus, we should not be amazed by the justice of God but by the grace of God. We should be asking why towers do not fall on us each and every day.

We can deal with catastrophes in this world only by understanding that behind them stands the eternal purpose of God and by realizing that He has delivered us from the ultimate catastrophe—the collapse of the tower of His final judgment on our heads.

Therefore go and make disciples.

Martin Cheah

Pre-AGM (English) – 23 Apr 2017



Among all the leaders who came up to present their portfolios, I was very impressed by Beng Lay (English Treasurer). From what I know, Beng Lay does not have any accounting background, but her presentation successfully convinced me that she knows her accounting.



Count your Blessings

I had an opportunity to pray and think about what to share in one of the Abundance Care Group devotional sessions a few weeks back. Then, the phrase, "Count Your Blessings", kept appearing in my mind. I was hit by many realisations when I was in Japan. The scenarios ranged from family to friends and work.

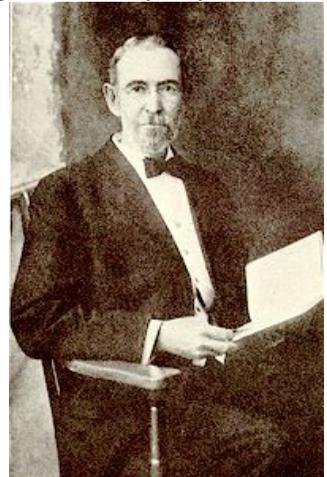
Before my melancholic nature took over again, the reflective self realised that we sometimes forget to count our blessings. God is sometimes forgotten in our lives where our planned activities take over the centre stage and we glorify ourselves; taking the credit for all the good things that have happened. But wait, when things do not go our way and circumstances are tough and the tough does not get us going, we fall into a deep trance wondering where God is and why certain things happened.



When you are feeling low, would counting your blessings make you feel better? You probably would because God is great when you remember that He provided the air that we breathe and we could see another day when we wake up every day. He gave us the life that we took for granted every day. We forget that it is a gift to be alive and be able to live it. This is a blessing from God!

As I looked through the internet on the lyrics of the song, "Count Your Blessings", I learnt that this song has an origin with a meaningful past. Taking reference to the Staugustine.com, (The St. Augustine record), posted on 20 November 2014 at 6:46 p.m., the story extracted from this article goes like this.

"Johnson Oatman, Jr., born April 21, 1856, was a citizen of Lumberton, N.J. His dad was a local merchant and just happened to be the best singer in town, with a rich, powerful voice. Young John-



son could not sing as well as his father, yet he grew up wanting to make some musical contributions of his own. However, for a time he worked in the family business, but soon gave up those opportunities and began to study for the ministry. After finishing school and ministering in the Methodist Episcopal churches for a time, Johnson continued to hope that life surely held some other plans for him.

At 36, he realized that he did, without question, have a musical talent after all. He could write songs for other Christians to sing. So, every year some 200 songs flowed from his pen. He eventually had written 5,000 songs and was happy that in his musical compositions he had found a way to “preach the Gospel.”

Of all the songs Oatman wrote, he seemed to claim as his own favourites, “No, Not One” and “Higher Ground.”

However, people everywhere seemed to adopt another of his very special songs, “Count Your Blessings,” written in 1897. Almost immediately it began its meteoric journey.

All too often, in this great land of America, we seem to lapse into a state of ingratitude, taking for granted all of the blessings and comforts we enjoy. We revert into an attitude of self-satisfaction, expecting that peace and bliss will always follow us. During those times we should, with sincerity of heart, count our blessings!

In this story our attention is called to three things: a very special song, a delightful season of the year and a wonderful celebration observed in America. Thanksgiving or Thanksgiving Day, is a holiday that we celebrate on the fourth Thursday in November. It became an official Federal holiday in 1863, when President Abraham Lincoln proclaimed it a national day of “Thanksgiving and Praise to our beneficent Father who dwelleth in the Heavens.”

Oatman died in Norman, Okla. in 1922. Through his songs he continues to minister to millions.”

Count Your Blessings was set to music by E. O. Excell, the gentleman who arranged the melody that we use when singing “Amazing Grace.”

And this is the song that we know and sing this day.

When upon life's billows you are tempest tossed,
When you are discouraged thinking all is lost,
Count your many blessings name them one by one,
And it will surprise you what the Lord has done.

Chorus:

*Count your blessings, name them one by one.
Count your blessings, see what God has done.
Count your blessings, name them one by one.
Count your many blessings see what God has done.*

*Are you ever burdened with a load of care?
Does the cross seem heavy you are called to bear?
Count your many blessings, ev'ry doubt will fly.
And you will keep singing as the days go by.*

*So amid the conflict whether great or small
Do not be disheartened God is over all.
Count your many blessings, Angels will attend.
Help and comfort give you to your journey's end.*

It was encouraging to know that many songs were written and with a story behind it. We give thanks to God for the many Christians who put their belief and expressed their faith in the mighty God through songs and music.

Start counting your blessings and you will feel much better knowing that God was here before and He is here now with you. He will be in your future blessings because He is a blessing.

Joyce Tan

Baptisms, Transfers and Confirmations on 21st May 2017



Is Death Coming to the World?

Recently, a news headline from msn.com declared:

“Scientists think we all may be dead in 2050.”

The fear is not of AI (Artificial Intelligence), but ASI (Artificial Super Intelligence) usurping the human race.

This prognosis may be out of whack with the petrifying reality of the world today – the reality that we may all be dead well before 2050, if President Duterte was prescient in his claim a few days later: [North Korea](#) “wants to end the world.”

How would North Korea end the world? The fear is not mere nuclear weapons, but “super-nuclear” (thermonuclear) power potentially let loose without moral responsibility.

Do we really have to fear that the end of the world is nigh? The Bible tells us:

“When you hear of wars and rumours of wars, do not be alarmed.

Such things must happen, but the end is still to come.” – Mark 13:7

“Such things must happen” tells me two things:

- Firstly, wars and rumours of wars are to be expected.
- Secondly, when such things must happen and they do happen, then we are indeed closer to the approach of the end times even though the end is not yet.



The first-generation Christians had fears of wars. 2000 years later, the present generation Christians still have fears of wars – at least for the humongous catastrophes that the wars threaten.

In the context of the first-generation Christians, Jesus said that these (wars, earthquakes, famines) are just the beginning of birth pains. (Mark 13:8)



The birth pains were indeed painful, entailing persecutions of believers, disintegrations of families, betrayals, etc. Yet, the pains did not kill off the birth of the church and the birth of new believers. Instead, we learn from the Book of Acts that the church gained from the tragedies suffered by the believers, with the strengthening of their faiths and a rapid growth with increasing numbers in new believers.

Everybody wants peace. Sadly, peace is elusive in a sinful world. We can have peace only in Christ. This “peace in Christ” is not a superficial experience of “no war, no natural disaster, no famine ...,” but a calmness that Christians feel in-depth despite the turmoil encircling. An analogy would be the feeling of being in the eye of a typhoon as violent winds whirl around.

The “peace in Christ” – if we understand it, want it and seek it – confers on us the ability to keep still, neither being troubled nor creating trouble as other forces create the wild turbulence around. Eventually, the forces of turbulence self-destruct. People who want peace but don’t understand peace tend to project their energy sinfully in ways that spiral out of control, drawing themselves into mayhem.

How was it that to the first-generation Christians, despite the mighty hostile environment, they were able to grow the church? I would very much agree if you say that it defies human logic. Faith in Christ is indeed founded much on non-human logic; precisely, divine logic. Divine logic rises to the fore of our consciousness only when our first propensity to use our sin-corrupted human reason fails us. While sufferings expectedly bring despondency, they open up great spiritual vistas. Readers who have opportunities to view videos of testimonies on YouTube from new believers who come to faith in Christ will know how unmitigated disasters work against the devil as despondencies create extraordinary opportunity for witness to the nations. This witnessing is not necessarily by mere human evangelical effort. As we see needs for solace outstripping the scarce human means to render hope, and we feel pained in our hearts, the Holy Spirit moves in to fill the void of our human power. If we focus on human logic, we will feel that a lot of things are impossible to accomplish. However, if we focus on divine logic, a lot of things are possible in the ultimate to accomplish God’s glory!

Christians today face heartbreaks in an upside-down world, and many may also contend with the same fears that the first-generation Christians had. The message of “birth pains” that Jesus shared with His people then are as valid for children of God today.

Wars and rumours of wars are not for us to be alarmed, but for us to recognize that things happen when they must happen because man does not compre-

hend peace but stirs chaos by his sinful nature. Mark 13:7-8 should not lead us to invent theories about how and when the world is going to end. However, importantly, it is a cogent reminder to us of this instruction:

“Be on your guard; stand firm in the faith; be courageous; be strong. Do everything in love.” – 1 Cor. 16:13-14

Do you fear death coming?

The Good News is that:

“[God] will swallow up death forever.
The Sovereign Lord will wipe away the tears from all faces;
he will remove his people’s disgrace from all the earth.
The Lord has spoken.” – Isaiah 25:8

John Lee

[Dialect Baptisms and Transfers – 16 Apr 2017](#)



“ FAITH starts as a mustard seed. Water it regularly with the study of God’s Word, fellowship with brethren in Christ, worship and prayers. Then the FAITH grows with personal experience of God’s presence.

The Good News of Jesus Christ cannot be fully explained by human reasoning. If we sit in a couch until we can reason out everything before we believe, we may never get to leave the couch. ”

JOHN LEE

Young Adult Ministry (“YAM”)



In the history of the modern church, there are alarming statistics that indicates churches face a sharp rise in the ‘drop-out’ rate of young adults within 5 years of their tertiary school graduation. The transition from students to young working adults is often filled with trials and errors, needing to grapple with issues in the workplace, dating/marriage, finances, family responsibilities, church and their faith.



In this fast pace, consumerist, and transient society, there is an increasing need for the church to develop a group that young adult can feel

connected to - a safe place to talk and receive inputs and encouragement from God through each other. And this is what we in the YAM aspire to create.

We have 3 young adult care groups in JCC.

DOT (Disciples Of Christ)

We are among the most faithful followers of Jesus! Most of us are in late twenties to mid-thirties. We meet fortnightly at our cozy homes for bible study, food, fun and fellowship!

CG Leader: Samuel Tay, Xavier Loke
Timings: Saturdays (fortnightly), 2-4pm
Venue: Homes of various CG members

AAT (Against All Temptations)

We are the maddest, most hopping care group in JCC. Aged between 25 – 30, there isn't any book in the bible nor any café on this island we haven't touched. Crazyness occurs every week.

CG Leader: Jason Tan, Lim Tsu Ern, Isaac Yee
Timings: Saturdays, 2-4pm
Venue: Homes of various CG members

S2S (Sinners to Saints)

The youngest, but definitely not the least. S2S hosts young adults in their mid-twenties. We meet weekly for prayer, word, fellowship, food and celebrations!

CG Leader: Jonathan Tan (Junior), Foo Shihui
Timings: Sundays, 1-3pm
Venue: JCC

Samuel Tay
YAM HOM

My work in CRU

Our late founder Dr. Bill Bright believed that by reaching the Campus students for Christ today, we will reach tomorrow's men and women of influence. There are about 73,500 students in the Polytechnics of Singapore and every student deserves to hear the gospel Message of Jesus Christ. We believe that the way to go about reaching every student in Campus is to target the freshmen groups. If we are faithful in reaching the freshmen every year for a period of 3 years, we will reach the entire campus for Christ.



There are about 5000 Students intake every year in each polytechnic. This year we did an "8 seconds" campaign.

This campaign came about when we researched that people in this generation have an attention span of only 8 seconds which implies that people gravitate towards instant results and quick fix solutions. We want to challenge the mindset of the students to focus on things that are of eternal values. With that we went down to the different polytechnics to conduct the survey for a period of 2 weeks, from 17th Apr–27th Apr where the tertiary schools just started their schools.

conduct the survey for a period of 2 weeks, from 17th Apr–27th Apr where the tertiary schools just started their schools.

Total number of Freshmen students surveyed: 2184 Students

We thank God for His favor and for sustaining us throughout this period. We were surprised and encouraged by what the Lord is doing in the various campuses. Some polytechnics are both challenging and spiritually hardened grounds yet we saw some fruits emergent there.

For the past 2 years in one of the polytechnics, there have not been freshmen being receptive to be surveyed by us during the recruitment period. However, this year we saw an overwhelming pool of freshmen expressing interest in doing our surveys.

In another of the polytechnics, no ministry took place in the past 2 years. This year we trust God and decided to do recruitment there. We were surprised that there were Muslims who showed interest to ask questions to get to know more about Christianity. 8 non-Christians heard the gospel and were being followed-up in this polytechnic in the past 3 weeks.



Prayer requests:

1. Pray for us to know and remember God's sovereignty and providence even as we trust Him to find more to disciple
2. Pray for the Student leaders to disciple and lead from a place of rest and empowered by the Holy Spirit
3. Pray for the freshmen to catch the vision and to want to commit to seeing their campus reached
4. Pray for good follow up with non-Christians who want to know more about Jesus. Pray that their hearts will be softened and open to the gospel

In Cru, we desire to win, build, train and send every student to become multiplying lifelong labourers for The Great Commission. Therefore, we have an upcoming Poly training camp to equip the students in their heads, hearts and hands in the areas of evangelism and discipleship so that they can make disciples. We will be having it at BB/GB Sembawang Campsite on the 21st-23rd June and the theme of the camp is called Ambassadors, taken from 2Cor 5:18-20.

These verses reminded us that we are ambassadors of Christ because of what the LORD has done through His Son, Jesus Christ to reconcile us back to Him.

As Cru is a non-profit organization, we raised our financial support externally. In this camp, we need to raise **\$1000** which covers accommodation, food and training materials.

If you can support us financially, please write a cheque to ***CruAsia Ltd, indicate PolyCamp at the back of the cheque and mail it to 18 Verdun Road, #04-01 Cru Centre, 207280.*** If you know of any Christian youths who will benefit from this training camp, you can ask them to sign up at this link <http://tinyurl.com/polycamp17> and our staff will provide the necessary arrangement with them.

For the fulfilment of the Great Commission,

Tan Chih Chiang
Team Leader of Polytechnic Cru Singapore





If there is no LAW in the world, what happens? Obviously, LAW is present to guide behaviour because people do not expect people to do the right things and not do the wrong things if left to their own devices.

My next question: Has LAW served its purpose?

There are LAWS aplenty, national or international, but the chaos in the world and the lack of peace or ethical behaviours at home give the impression that LAWS have been enacted to be broken. By LAW, the breaking of LAWS should invite punishments. Yet, the LAW that prescribes punishments for the breaking of LAWS is itself often found to be impotent against LAW-breakers (whether individuals or entities). Those who get punished and learnt their lessons to be obedient to the man-made LAWS are the “unfortunate” ones (“unfortunate” in the unhappy sense to themselves that they are “luckless” to get caught and have no protection against being taken to task).

There are three types of people: (1) Those who would listen to the LAW, (2) Those who would not listen to the LAW and (3) Those who would do the right things without the LAW to compel them.

Consider a LAW that says: “Thou shalt flush the public toilet after every use!”

- The Type 1 people would diligently flush the toilet after every use even if no one is watching, since “the LAW says that I should; and I don’t want to be punished in the event that I get caught for not flushing.”
- The Type 2 people would only bother to make sure that no one is watching when they scoot off without flushing (for fear of the dirty flushing handle).
- The Type 3 people would instinctively flush the toilet after every use, with or without the LAW, because it is ingrained in their hearts that

flushing to maintain cleanliness of the toilet for the next user is just the LOVING thing to do.

Arrh ... the thing called LOVE, a commodity so scarce that without LAWS most people can't be expected to behave right; yet, with LAWS, people would try all means to circumvent them if they can be "fortunate" enough to escape being caught or to avoid punishments somehow.

If we can inculcate LOVE, then we can do away with LAWS. Fact is that no matter how hard we try to inculcate LOVE, there will be those resistant to "LOVING others as they LOVE themselves" (to avoid doing what they would not want others do); so, WE NEED LAWS!

After saying that WE NEED LAWS, I must add that the presence of LAWS to guide or compel behaviours is itself inadequate to serve the purpose of maintaining ethics if there is no LOVE.

Inculcating LOVE is doing an action. LOVE itself is not an action, but a quality in our heart that can motivate the willing for spontaneous right behaviour without external compulsion.

Building up an assortment of LAWS is an action that is not immune to ethical errors, as evident by the cacophony of voices defending and attacking the LAWS. We hardly hear voices saying that LOVE is wrong, but we hear a lot about LAWS being right or wrong.

Even if granted that we cannot do without LAWS, do you personally prefer to see LOVE at work or LAW at work if there is a choice between the two?

- 1) On the MRT train, you are in need and someone stands up and offers his seat to you out of LOVE as there is no LAW to compel him. You accept the loving offer. You are appreciative and the person who makes the offer of seat is also happy for doing a good deed.
- 2) On the MRT train, you are an able-bodied chap and a pregnant lady stands in front of you. You immediately jump up from your seat because there is a LAW that says the seat is reserved for pregnant women and if you don't give it up, you will be liable to a fine. Will you and the other person enjoy the same feel-good factor as in the scenario (1) above?

Interestingly, I had heard calls by people for the authority to make "reserved seats" compulsory. I have a better suggestion: The government should enact a LAW that makes LOVE compulsory; and any act that can be proven by a

public prosecutor as a non-loving act makes the culprit liable to be punished.
☺ LOVE CONQUERS ALL!

While LAW is important in the context of man's sinful condition, it is clear to me that LOVE is more important. Human LAWS are man-made LAWS to lead human behaviours according to the will of human authorities. God's LAW is divine LAW set down according to God's will on the behaviours of His creation.

The superiority of LOVE over LAW is borne out by Scripture:

- The first and greatest commandment is about LOVE, not about LAW. (Matt. 22:37-38)
- The second greatest commandment is about LOVE, not about LAW. (Matt. 22:39)
- All the LAW and the Prophets hang on the above two commandments on LOVE. (Matt. 22:40) Note that it is not the opposite, that LOVE hangs on the LAW and the Prophets.
- The Bible says, "God is LOVE" (1 John 4:8) instead of "God is LAW".

There are different ways in which we can desist from robbing our neighbour, or desist from disobeying God's LAW:

- We do not rob our neighbours because we fear being punished, or we do not rob because we don't wish our neighbours to rob us. (We LOVE them as we LOVE ourselves and we don't wish to bring suffering upon them as we won't want similar suffering upon ourselves.)
- We fulfil God's LAW because the obedience is the normal outcome of our LOVE for God, or we intentionally obey the LAW out of fear.

I notice that people mostly do the right acts if there is LOVE. However, they have much tendency to do the wrong acts if there is LAW but LOVE is absent. The chaos in the world can be traced to an absence of LOVE (with an abundance of selfish interests), not to an absence of LAWS governing individuals' or countries' behaviours.

In Rom. 12:2, Apostle Paul tells us "Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will."

The pattern of this world is inclined towards more and more LAWS, and towards ways and means to circumvent LAWS. Sometimes, LAWS are badly

formulated and abused. At other times, LAWS are easily evaded with sham excuses. It does not take much to conceive the higher priority given to calling for more LAWS, about punishing other LAW-breakers and being self-adroit at ways to break through gaps in the LAWS. We tend to hear more about rules and regulations. We hear less preaching about transforming and renewing our mind, about switching to the channel of LOVE, or about being pleasing to our neighbours as we wish for them to be pleasing to us if not to get to know God's pleasing will.

What did Jesus mean by "Not the smallest letter, not the least stroke of a pen, will by any means disappear from the LAW until everything is accomplished"? (Matt. 5:18)

In brief, the answer is that the LAW is very important, not to be annulled but to be fulfilled. Nevertheless, what is still more important is not the obedience to the LAW but the attitude that springs from the heart. See these that Jesus said in continuation:

- "You have heard that ... 'You shall not murder, and anyone who murders will be subject to judgment.' But I tell you that anyone who is angry with a brother or sister will be subject to judgment. (Matt. 5:21-22)
- "You have heard that it was said, 'You shall not commit adultery.' But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. (Matt. 5:27-28)

You can read more "You have heard ... But ..." kinds of instructions from the Lord in Matt. 5:31-32; 33-34; 38-42; 43-44; etc.)

Just like Jesus' fulfilment of the LAW or the Prophets (Matt.5:17) sprang from the Father's LOVE, our obedience to the moral LAWS ought to be also founded on the LOVE that springs from the heart instead of being based on a methodical conformity with the letter of the LAW. For example, you do not litter because you LOVE the environment and know that it is wrong to litter, not because the LAW says so whereby when you are outside the jurisdiction of the LAW you feel free to litter without compunction since you would not be breaking any LAW then.

"For the LAW always brings punishment on those who try to obey it. (The only way to avoid breaking the LAW is to have no LAW to break!)" – Rom. 4:5 (NLT)

If there is LOVE and no LAW, there would be fulfilment of all things right as man acts on unselfishness by the principles of Jesus' commandments. If there is LAW and no LOVE, man's actions in methodical conformity with the letters of the LAW would not fulfil all things right in the eyes of God, as the various "You have heard that it was said ... but I tell you ..." instructions from Jesus clearly tell.



Peace is elusive because there is not enough LOVE, not because there are not enough LAWS.

If preaching and practising more LOVE is difficult or hopeless for peace, how is preaching and practising more LAWS and punishments easier and more hopeful?

John Lee

Wedding of Chee Keong and Peh Ping on 19th May 2017



May your love and marriage last long like that of all the couples that surround you.



Jurongs Cute Children



*Children are a heritage
from the Lord. (Psalm
127:3)*